

JOHN R. KULLMAN VENTURING SCHOLARSHIP APPLICATION

The Denver Area Council, Boy Scouts of America, strongly believes "no youth shall be denied a program experience because of lack of funds". However, efforts must be made by applicants to "earn their own way". Crews / Ships are encouraged to help scholarship members in need, if possible.

Scholarship Procedures:

1. JRKV Scholarships are only available to registered youth Venturers or Sea Scouts belonging to the Denver Area Council, and may only be used for **Venturing or Sea Scout programs and activities**.
2. **Full scholarships are not awarded**. Due to limited funds, generally a max of 50% will be awarded. Only in **extreme** situations will more be awarded.
3. Please fill out application completely. Incomplete applications will delay approval.
4. Return to Denver Area Council 10455 W. 6th Ave.; Suite 100, Denver, CO 80215 Attn: Venturing Staff Advisor.
5. Please submit request at least 30 days prior to the event. Scholarships **cannot** be given after attending the activity.
6. Funds are limited and scholarships will only be awarded to the extent of available funding! Crews & Ships are encouraged to participate in fundraising events to increase available scholarship funds.

Application Submitted For:

Name: _____ Date: ___/___/___

Check One: Crew Ship Unit #: _____ District: _____

Age*: _____ Gender*: Male Female

Ethnicity*: Black Hispanic Caucasian Native American Asian Other _____

*This information for benefit of funding sources and statistical data and will not be used to determine eligibility.

Scholarship Request For:

- | | |
|---|--|
| <input type="checkbox"/> Ranger X-Games | <input type="checkbox"/> Okpik |
| <input type="checkbox"/> Snow Snake Rendezvous | <input type="checkbox"/> Tahosa Trek |
| <input type="checkbox"/> Tahosa Venturing weekend* | <input type="checkbox"/> Tahosa Challenge (Project COPE) |
| <input type="checkbox"/> Alpine Adventure | <input type="checkbox"/> District Klondike/Camporee |
| <input type="checkbox"/> Eagle Point | |
| <input type="checkbox"/> National High Adventure Base*(Florida Sea Base, Northern Tier, Philmont Scout Ranch, Summit Bechtel Reserve) | |
| <input type="checkbox"/> Training* NYLT, NAYLE, Powder Horn, Wood Badge, University of Scouting | |
| <input type="checkbox"/> Other Venturing Events* (ex. National Jamboree, Reginal Events, Etc.) | |

*Please Specify Event/Activity and date: _____

Total Cost of event: _____ Amount of Request: _____

(This form must be completed on both sides.)

Reason for Scholarship (establish need): _____

Applicants Signature Unit Leaders Signature Committee Chairman Signature
Signature of unit leader and committee chairman above verifies and approves need for scholarship.

Venturing Participation during last six months: _____

| | | |
|--|------------------------------|-----------------------------|
| These programs help fund your scholarship & support the Denver Area Council. Did applicant participate in any of the following? | | |
| Did applicant participate in Camp Card Sales? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Did applicant participate in Popcorn Sales? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Other unit money-earning projects? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Crew / Ship Fundraising Opportunities? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If not, reason why? | | |
| _____ | | |
| _____ | | |

Approval/Status of this application will be mailed to the unit leader or committee chairperson. Funds will be transferred to the appropriate Council Account. Any funds not used will be returned to the JRKVS Fund. (Address listed below cannot be the applicant's.)

Please print information for the registered Unit Leader or Committee Chairperson:

Name: _____

Address: _____

City / State / Zip: _____

For Office Use Only

| | | |
|---|---|---------------|
| _____ Amount | _____ Council Professional Employee Approval | _____ Date |
| _____ Assistant Council Commissioner for Venturing | _____ Venturing Committee Chairman | _____ Date |